



LABOR
LICENSING
REGULATION

Vendor #: 7000034668
CC: R360CA0016
FA: R350Y0025
Fund: 10050023
GL: 5170200000

South Carolina Department of Labor, Licensing and Regulation
Non-Recurring Appropriations Request

Requesting Organization (Include State Vendor Number): Anderson County Fire Protection Commission

Organization Type: Local Government Non-Profit (non-profits must be in good standing with the Secretary of State's Office)

Address: 210 Magee Road

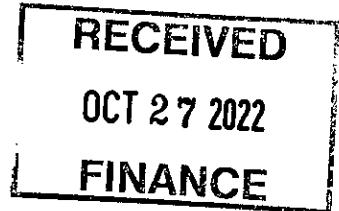
City and State: Anderson SC

Contact Name: Chief Jimmy R. Sutherland

Phone Number: 864 260-4016

Fax Number: 864 260-4015

Project Name: Building project Homeland park



Email Address: [Redacted]

Program Data

Total Budget: \$ 850,000.00

Amount Requested: \$ 150,000.00

Source of Other Funds: _____

Date of Expected Project Completion Date: December 2021

Please list House and/or Senate member(s) that sponsors this Local Fire grant:

Brain White

Michael W. Gymbrell

1.) Description of the project for which funding is requested:

Building new station for Homeland park

3005563450

- A Statement of Non-Discrimination (attached)
- A copy of your organization's adopted budget for the current fiscal year
- A copy of your organization's most recent financial statement

Important Notes and Reporting Responsibilities:

- All records relating to this grant must be retained for a minimum of 3 years from the last expenditure. This grant is subject to audit by the South Carolina Department of Labor, Licensing and Regulation and/or the General Assembly or its appointee.
- The State requires the receiving entity to submit quarterly and annual spending reports to LLR
- Local governments must comply with their procurement guidelines when expending these grant funds; failing to do so may result in the forfeiture of this grant and repaying any funds expended for this grant!

Submitted by:

Jimmy R. Sutherland
Signature

Jimmy R. Sutherland
Print Name

10/26/2022
Date

Approved: *Patrick Jarns* 10/27/22
Emily Farr, Director Date
or Approved Designee

Not Approved: _____
Emily Farr, Director Date
or Approved Designee

Patrick Jarns
Dir. Finance/Procurement

**Statement of Non-Discrimination
By Organizations Funded in the
South Carolina General Appropriations Act**

To meet requirements of a provision of the South Carolina General Appropriations Act regarding your funding, please fill in the blanks below, sign and return to JLR with your other credentials. If desired, you may retype the statement on your own letterhead.

Statement of Non-Discrimination

10/26/2022

Date

Assurance is hereby given by the

Anderson County Fire Protection Commission

(Name of Organization)

that no person shall, upon the grounds of race, creed, color or national origin, be excluded from participation in, be denied the benefit of or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.

Signature Jim R. Luchessa

Title Chief

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See specific instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Anderson County Fire Protect Commission

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

Individual/sole proprietor or single-member LLC

C Corporation

S Corporation

Partnership

Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

Other (see Instructions) ▶ _____

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

6 Address (number, street, and apt. or suite no.) See instructions.
210 McGee Road

8 City, state, and ZIP code
Anderson SC 29625

7 List account number(s) here (optional)

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

			-			-			
--	--	--	---	--	--	---	--	--	--

or

Employer identification number

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of U.S. person ▶ *Jim B. Deubert*

Date ▶ 10/26/2021

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
 - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
 - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
 - Form 1099-S (proceeds from real estate transactions)
 - Form 1099-K (merchant card and third party network transactions)
 - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
 - Form 1099-C (canceled debt)
 - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.
- If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What Is backup withholding, later.*

ANDERSON COUNTY FIRE PROTECTION COMMISSION

BUDGET WORKSHEET

REVENUE: ANTICIPATED REVENUE 2022-2023 (0.007 MILL SPECIAL PURPOSE TAX, OTHER REVENUE UNKNOWN AT THIS TIME.) (BASED ON ESTIMATED/ACTUAL REVENUE/ EXPENSES 07-01-2021 - 02-28-2022)		\$4,913,810	BUDGET YEAR: JULY 1, 2022 - JUNE 30, 2023				
ACCT. NO.	CLASSIFICATION	CURRENT BUDGET 2021-2022	EXPENSE STARTING 07-01-21 TO 02-28-22 EXPENSE	ESTIMATED AVG. PER MONTH	ESTIMATED 2021-2022 BUDGET EXPENSE	ESTIMATED BUDGET BALANCE 2021-2022	PROPOSED 2022-2023
833	HEALTH INSURANCE(Budget full family coverage)	220,050	86,746	10,843	130,119	89,931	224,370
876	RETIREMENT	149,340	31,115	3,889	46,673	102,667	156,075
889	FICA (SOCIAL SECURITY)	62,309	39,162	4,895	58,743	3,566	66,165
909	SALARIES (FULL TIME)	764,496	513,401	63,500	762,000	2,496	814,905
910	SALARIES (PART TIME)	50,000	9,538	1,192	14,306	35,694	50,000
911	POST RETIREMENT BENEFITS	8,352	5,156	645	7,734	618	14,876
911	LIABILITY/SC ORBET - (ANNUAL PAYMENT)	23,637			23,637	0	13,634
	OTHER RETIREMENT BENEFITS EMPLOYER TRUST						
	TOTAL PERSONNEL EXPENSE	1,278,184	685,118	84,965	1,043,213	234,971	1,340,025
826	GAS/DIESEL	49,000	21,196	2,649	31,794	17,206	49,000
829	VEHICLE GAS ALLOW. (ANNUAL DISBURSEMENT)	255,000	226,676	0	226,676	28,324	255,000
831	TRAVEL, SEMINARS, DUES & MEMBERSHIPS	34,155	9,175	1,147	13,763	20,392	34,155
834	INS/PROP/LIABILITY	286,000	186,248	23,281	279,372	6,628	286,000
835	WORKERS COMP.	130,000	48,900	6,113	73,350	56,650	130,000
838	UNIFORM ALLOW.	15,000	11,826	1,000	12,000	3,000	15,000
839	COMMUNICATIONS	122,500	78,254	9,782	117,381	5,119	234,940
840	BLDGS/GROS.	36,400	6,807	851	10,210	26,190	36,400
842	MISCELLANEOUS	30,000	24,255	2,425	29,100	900	30,000
844	PRINT/OFFICE	18,000	6,909	864	10,364	7,636	18,000
846	EXTING. REFILLS	1,500	775	97	1,162	338	1,500
850	LEGAL/ACCOUNTING	35,000	18,863	2,358	28,294	6,706	35,000
852	FOAM	7,000	0	0	0	7,000	7,000
853	INVESTIGATIONS	7,500	3,457	432	5,186	2,314	7,500
858	TELEPHONE	20,000	10,677	1,335	16,016	3,984	20,000
862	UTILITIES	30,000	9,542	1,193	14,313	15,687	30,000
863	COMPUTER SUPPLIES	25,700	5,283	660	7,924	17,776	25,700
865	SCBA/MAINTENANCE & EQUIPMENT REPAIR	40,000	28,973	3,260	39,120	880	40,000
866	APPARATUS ALLOTMENT	80,000	20,000	2,500	30,000	50,000	80,000
867	VEHICLE/EQUIPMENT MTC/SHOP SUPPLIES	195,000	66,025	8,253	99,038	95,962	195,000
868	NEW EQUIPMENT	100,000	404	51	606	99,394	100,000
869	HAZMAT	7,500	982	123	1,473	6,027	7,500
870	REPLACEMENT ITEMS	227,000	26,515	3,314	39,773	187,227	227,000
871	FIRE PREVENTION SUPPLIES	20,000	9,598	1,200	14,397	5,603	20,000
872	TRAINING SUPPLIES	39,000	1,969	246	2,953	36,047	39,000
874	INSTRUCTORS	45,000	2,104	263	3,156	41,844	45,000
875	OPERATIONAL ALLOWANCE (ANNUAL DISBURSEMENT)	685,000	0	0	685,000	0	955,000
877	TRAINING FACILITY (ANNUAL DISBURSEMENT)	35,000	31,115	0	31,115	3,885	35,000
882	INFECTIONS CONTROL	6,000	886	111	1,329	4,671	6,000
883	TECHNICAL RESCUE	10,000	8,365	830	9,960	40	10,000

ANDERSON COUNTY FIRE PROTECTION COMMISSION

BUDGET WORKSHEET

ACCT. NO.	CLASSIFICATION	CURRENT BUDGET	EXPENSE STARTING 7-01-21 TO 02-28-22	ESTIMATED AVG. PER	ESTIMATED 2021-2022 BUDGET	ESTIMATED BUDGET BALANCE	PROPOSED
		2021-2022	EXPENSE	MONTH	EXPENSE	2021-2022	2022-2023
884	EMERGENCY FUND	156,701	0	0	0	156,701	156,701
895	PHYSICALS (ANNUALLY DURING AUGUST & SEPT.)	95,000	76,149	0	95,000	0	100,000
896	LADDER TRUCKS	4,000	0	0	0	4,000	4,000
897	CHIEFS' ASSOCIATION	6,000	1,500	188	2,250	3,750	6,000
898	EQUIPMENT AND APPARATUS RESERVE	1,776,857	456,976	67,122	685,463	1,091,394	1,724,833
920	PRINCIPAL ON ANNUAL AIRPACK LEASE PAYMENT	274,492			274,492		285,225
921	INTEREST ON ANNUAL AIRPACK LEASE PAYMENT	45,520			45,520		34,786
	TOTAL NON-PERSONNEL:	4,950,825	1,399,405	131,646	2,937,549	2,013,275	5,286,240
	TOTAL PERSONNEL:	1,278,184	685,118	84,965	1,043,213	234,971	1,340,025
	TOTAL BUDGET:	6,229,009	2,084,524	216,610	3,980,762	2,248,246	6,626,265
	ESTIMATED REVENUE AVAILABLE:	4,516,553					4,913,810
	DESIGNATED ROLLING FUND BALANCE:	1,500,000					1,712,455
	ESTIMATED RESERVED FUNDS:	212,455					
	TOTAL ESTIMATED BUDGET:	6,229,008					6,626,265
	ESTIMATED BALANCE:	0					0

**ANDERSON COUNTY FIRE PROTECTION COMMISSION
ANDERSON, SOUTH CAROLINA
FINANCIAL STATEMENTS
YEAR ENDED JUNE 30, 2022**

(96)

R360

Department of Labor, Licensing & Regulation

- (a) Slater Marietta Fire Department \$ 250,000;
- (b) Fairfield County Fire Service Firefighter Air Packs \$ 400,000;
- (c) Town of Patrick Fire Department Equipment \$ 250,000;
- (d) City of Marion Fire Department \$ 95,000;
- (e) Lexington County Fire Service \$ 1,000,000;
- (f) Western York County Fire Department \$ 250,000;
- (g) Fort Lawn Fire Department - Gallo Winery \$ 2,000,000;
- (h) Boiling Springs Fire District \$ 1,600,000;
- (i) Piedmont Fire Department \$ 200,000;
- (j) V-SAFE \$ 3,000,000;
- (k) Anderson County Fire Service \$ 150,000;